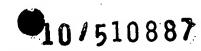
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PCT Applicant's Guide - Volume II - Național Chapter - US

Annex US.II, page 1

| FORM PTO-1390 U.S. DEPARTMENT OF COMMENCE PATENT AND TRADEMARK OFFICE (REV 1-98)                                                                                    |                                                                                                                                                                                            |                                                                                                                                                                     |                                                       | ATTORNEY'S DOCKET NUMBER    |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|--|--|--|--|--|--|
| (RE                                                                                                                                                                 | v 1-30)                                                                                                                                                                                    | TRANSMITTAL LETTER                                                                                                                                                  | 125A 3645 PCT                                         |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | DESIGNATED/ELECTE                                                                                                                                                   | U.S. APPLICATION NUMBER                               |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | CONCERNING A FILIN                                                                                                                                                  | (if known, see 37 C.F.R. 1.5)<br>5-10887              |                             |  |  |  |  |  |  |
| INT                                                                                                                                                                 | ERN.                                                                                                                                                                                       | ATIONAL APPLICATION NO.                                                                                                                                             | INTERNATIONAL FILING DATE                             | PRIORITY DATE CLAIMED       |  |  |  |  |  |  |
| _                                                                                                                                                                   |                                                                                                                                                                                            | PCT/JP03/04593                                                                                                                                                      | 10 April 2003                                         | 11 April 2002               |  |  |  |  |  |  |
| TIT                                                                                                                                                                 | TITLE OF INVENTION X-RAY COMPUTER TOMOGRAPHY APPARATUS                                                                                                                                     |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
| AP.                                                                                                                                                                 | APPLICANT(S) FOR DO/EO/US MASAKAZU SUZUKI, TAKAHIRO YOSHIMURA, MASANOBU YOSHIDA, MASANORI OTSUKA and HIDEKI YOSHIKAWA                                                                      |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
| Ap                                                                                                                                                                  | plicant                                                                                                                                                                                    | t herewith submits to the United States Des                                                                                                                         | ignated/Elected Office (DO/EO/US) the following in    | tems and other information: |  |  |  |  |  |  |
| 1.                                                                                                                                                                  | $\boxtimes$                                                                                                                                                                                | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.                                                                                        |                                                       |                             |  |  |  |  |  |  |
| 2.                                                                                                                                                                  |                                                                                                                                                                                            |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
| 3.                                                                                                                                                                  | $\boxtimes$                                                                                                                                                                                | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (20) indicated below.   |                                                       |                             |  |  |  |  |  |  |
| 4.                                                                                                                                                                  | $\boxtimes$                                                                                                                                                                                | The US has been elected (Article 31).                                                                                                                               |                                                       |                             |  |  |  |  |  |  |
| 5.                                                                                                                                                                  | $\boxtimes$                                                                                                                                                                                | A copy of the International Application                                                                                                                             | as filed (35 U.S.C. 371(c)(2))                        |                             |  |  |  |  |  |  |
| 1                                                                                                                                                                   |                                                                                                                                                                                            |                                                                                                                                                                     | nly if not transmitted by the International Bureau).  |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | b. As been communicated by the c. is not required, as the application                                                                                               |                                                       | (2010)                      |  |  |  |  |  |  |
| 6                                                                                                                                                                   | $\boxtimes$                                                                                                                                                                                |                                                                                                                                                                     | tion was filed in the United States Receiving Office  |                             |  |  |  |  |  |  |
| 6.                                                                                                                                                                  |                                                                                                                                                                                            | a.  is attached hereto                                                                                                                                              | nternational Application as filed (35 U.S.C. 371(c)(2 | <i>:</i> )).                |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | b. has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                         |                                                       |                             |  |  |  |  |  |  |
| 7.                                                                                                                                                                  | $\boxtimes$                                                                                                                                                                                | Amendments to the claims of the Interna                                                                                                                             | tional Application under PCT Article 19 (35 U.S.C.    | 371(c)(3))                  |  |  |  |  |  |  |
|                                                                                                                                                                     | a. are attached hereto (required only if not communicated by the International Bureau).                                                                                                    |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | b. have been communicated by the International Bureau.                                                                                                              |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | <ul> <li>c. have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>d. have not been made and will not be made.</li> </ul> |                                                       |                             |  |  |  |  |  |  |
| 8.                                                                                                                                                                  |                                                                                                                                                                                            | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                                         |                                                       |                             |  |  |  |  |  |  |
| 9.                                                                                                                                                                  |                                                                                                                                                                                            | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                    |                                                       |                             |  |  |  |  |  |  |
| 10.                                                                                                                                                                 | $\boxtimes$                                                                                                                                                                                | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C.                                  |                                                       |                             |  |  |  |  |  |  |
| Itei                                                                                                                                                                | ns 11                                                                                                                                                                                      | 371(c)(5)).<br>to 19 below concern document(s) or info                                                                                                              | rmation included:                                     |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | An Information Disclosure Statement un                                                                                                                              |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                                                                                     |                                                       | ₹ 3.28 and 3.31 is included |  |  |  |  |  |  |
|                                                                                                                                                                     | $\boxtimes$                                                                                                                                                                                | An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.  A preliminary amendment.                      |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     | $\boxtimes$                                                                                                                                                                                | An Application Data Sheet under 37 CFR 1.76.                                                                                                                        |                                                       |                             |  |  |  |  |  |  |
| 15.                                                                                                                                                                 |                                                                                                                                                                                            | A substitute specification.                                                                                                                                         |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | A power of attorney and/or change of address letter.                                                                                                                |                                                       |                             |  |  |  |  |  |  |
| 17.                                                                                                                                                                 |                                                                                                                                                                                            | A second copy of the published international application under 35 U.S.C. 154(d)(4).                                                                                 |                                                       |                             |  |  |  |  |  |  |
| 18.                                                                                                                                                                 |                                                                                                                                                                                            | A. second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                                      |                                                       |                             |  |  |  |  |  |  |
| 19.                                                                                                                                                                 | $\boxtimes$                                                                                                                                                                                | Other items or information:                                                                                                                                         |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                                                                                     | on concerning submission or transmittal of priority ( | document)                   |  |  |  |  |  |  |
|                                                                                                                                                                     | <ul> <li>b. Copy of Form PCT/IB/308 (Notice re Application to the Designated offices)</li> <li>c. Copy of form PCT/IPEA/401 (Request for International Preliminary Examination)</li> </ul> |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
| d. Copy of Form PCT/IPEA/408 (Written Opinion of International Preliminary Examination) e. Copy of Form PCT/IPEA/409 (International Preliminary Examination Report) |                                                                                                                                                                                            |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
| f. Twenty-five (25) sheets of drawings                                                                                                                              |                                                                                                                                                                                            |                                                                                                                                                                     |                                                       |                             |  |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                                                                                                            | g. Copy of Form PCT/ISA/210 (Internat                                                                                                                               |                                                       |                             |  |  |  |  |  |  |

| U.S. APPLICATION NO.<br>(if known, Re 37 CF R. I.                                                                                                                                                | ก 2 2 7           |                    | ATTORNEY'S . DOCKET NUMBER |                |               |      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------------------------|----------------|---------------|------|--|--|--|
| (if known, & 37C5R11 0 8 8 / APPLICATION NUMBER PCT/JP03/04593                                                                                                                                   |                   |                    |                            |                | 125A 3645 PCT |      |  |  |  |
| 20.  The following fees are submitted: CALCULATIONS PTO USE ONLY                                                                                                                                 |                   |                    |                            |                |               |      |  |  |  |
| BASIC NATIONAL FEE                                                                                                                                                                               | -                 | 9'                 |                            |                |               |      |  |  |  |
| Neither international pre-<br>international search fee (<br>International Search Rep                                                                                                             | 1                 |                    |                            |                |               |      |  |  |  |
| International preliminary<br>USPTO but International                                                                                                                                             |                   |                    |                            |                |               |      |  |  |  |
| International preliminary<br>USPTO but international                                                                                                                                             |                   | *                  |                            |                |               |      |  |  |  |
| International preliminary<br>but all claims did not sati                                                                                                                                         | \$750             |                    |                            |                |               |      |  |  |  |
| International preliminary examination fee (37 C.F.R. 1.482) paid to USPTO and all claims satisfied provisions of PCT Article 33(1)-(4)                                                           |                   |                    |                            |                |               |      |  |  |  |
|                                                                                                                                                                                                  | ENTE              | R APPROPRIATE      | BASIC FEE A                | MOUNT =        | \$ 950        | Se . |  |  |  |
| Surcharge of \$130 for furni<br>months from the earliest cla                                                                                                                                     |                   |                    |                            | □ 30           | \$ 0          |      |  |  |  |
| CLAIMS                                                                                                                                                                                           | NUMBER<br>FILED   | NUMBER<br>ALLOWED  | NUMBER<br>EXTRA            | RATE           |               |      |  |  |  |
| Total claims                                                                                                                                                                                     | 22[42]            | 20                 | 22                         | \$ 18          | \$ 396        |      |  |  |  |
| Independent claims                                                                                                                                                                               | 2                 | 3                  | 0                          | \$ 88          | \$ 0          |      |  |  |  |
| MULTIPLE DEPENDENT                                                                                                                                                                               | CLAIM(S) (if appl | icable)            | +                          | \$300          | \$ 300        |      |  |  |  |
|                                                                                                                                                                                                  | TIONS =           | \$ 1,645           |                            |                |               |      |  |  |  |
| ☐ Applicant claims small reduced by 1/2.                                                                                                                                                         | \$                |                    |                            |                |               |      |  |  |  |
|                                                                                                                                                                                                  | \$1,645           |                    |                            |                |               |      |  |  |  |
| Processing fee of \$130 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 C.F.R. 1.492(f)).                                                |                   |                    |                            |                | \$ 0          |      |  |  |  |
|                                                                                                                                                                                                  | \$1,645           |                    |                            |                |               |      |  |  |  |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40 per property + \$ 0                 |                   |                    |                            |                |               |      |  |  |  |
|                                                                                                                                                                                                  |                   | тот                | AL FEES ENC                | LOSED =        | \$1,645       |      |  |  |  |
|                                                                                                                                                                                                  |                   | Amt. Refunded      | \$                         |                |               |      |  |  |  |
| \$                                                                                                                                                                                               |                   | Amt. charged       |                            |                |               |      |  |  |  |
| a. 🛛 Check in the an                                                                                                                                                                             | nount of \$1,645  | to cover the above | fees are enclosed          | <del></del> 1. |               |      |  |  |  |
| b. Please charge my Deposit Account No. 11-1445 in the amount of to cover the above fees. A duplicate copy of this sheet is enclosed.                                                            |                   |                    |                            |                |               |      |  |  |  |
| c.                                                                                                                                                                                               |                   |                    |                            |                |               |      |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. |                   |                    |                            |                |               |      |  |  |  |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                      |                   |                    |                            |                |               |      |  |  |  |
| KODA & ANDROLIA<br>2029 Century Park East, Suite 1430                                                                                                                                            |                   |                    |                            |                |               |      |  |  |  |
| Los Angeles, CA 90067-3024 SIGNATURE Dated: October 8, 2004                                                                                                                                      |                   |                    |                            |                |               |      |  |  |  |
| Form PTO-1390 (REV 10-2003)  William L. Androlia REG.NO. 27,177                                                                                                                                  |                   |                    |                            |                |               |      |  |  |  |



DT04 Rec'd PCT/PTO 0 8 OCT 2004

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on October 8, 2004 by Inja Yi.

| Dated: | 10/8/04 | By: | Dn | 3 |  |  |
|--------|---------|-----|----|---|--|--|
|        |         |     |    | 7 |  |  |

125A 3645 PCT

**KYOMEI** 

Applicant(s):

MASAKAZU SUZUKI, TAKAHIRO YOSHIMURA, MASANOBU

YOSHIDA, MASANORI OTSUKA and HIDEKI YOSHIKAWA

For:

X-RAY COMPUTER TOMOGRAPHY APPARATUS